## UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF WESTERN PENNSYLVANIA **CONCILIATION CONFERENCE MINUTES**

| Conculation Conference. | Con | ciliati | on Cor | nference: |
|-------------------------|-----|---------|--------|-----------|
|-------------------------|-----|---------|--------|-----------|

| <u>Conciliation Conference</u> | <u>:e:</u>  |
|--------------------------------|---|
| Debtor:                        | HEATHER DIANE NITCH   |
| Case Number:                   | 18-22439-GLT Chapter: 13  |
| Date / Time / Room:            | THURSDAY, SEPTEMBER 12, 2019 09:30 AM 3251 US STEEL   |
| Hearing Officer:               | CHAPTER 13 TRUSTEE  |
| <u> </u>                       |   |
| 3 F                            |   |
| <u>Matter:</u>                 |   |
| #13 - Continued (              | Confirmation of Plan Dated 7/2/2018 (NFC)   |
| <b>R/M#:</b> 13/0              |   |
|                                |   |
|                                | H1 616  |
| Appearances:                   |   |
| Debtor:                        |   |
| Trustee: Winnecour /           | Pail Katz / DeSimone  |
| ,                              | in which is   |
| Creditor:                      |   |
|                                | 1 + am ant loter  |
| Proceedings:                   | Cust payment out  |
| <u> </u>                       |   |
| Outcome:                       | Cust pryment was 2/6/17   |
| 1 Case Conve                   |   |
| 2 Case Conve                   |   |
| 3 Case Dismi                   | ssed without Prejudice  |
| 4 Case Dismi                   | ssed with Prejudice   |
|                                | o inform Court within days their preference to Convert or Dismiss ayment/term is increased/extended to, effective |
|                                | n continued to at   |
| <del></del>                    |   |
|                                | ed Plan is to be served on all creditors and certificate of service filed by                                      |
| Objection<br>A bearing         | s are due on or before on the Amended Plan is set for atat  |
| Affecting                      | on the America Harris sec for   |
| 9Contested                     | Hearing: 10/8/19 at 9:30 Am   |
| 10 Other:                      | / (')   |
|                                |   |
|                                |   |